



CITY OF SOLEDAD  
JOINT CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY AND SUCCESSOR  
HOUSING AGENCY REGULAR MEETING AGENDA

WEDNESDAY, SEPTEMBER 18, 2024

CITY HALL, COUNCIL CHAMBERS

6:00 PM

The public meeting will open at 6:00 p.m. and, after taking public comment for closed session items, the Council will immediately recess to closed session.

**Join Zoom Meeting**

<https://cityofsoledad.zoom.us/j/88587308932>

**Or Call**

**1-669-900-6833 and use Meeting ID: 885 8730 8932**

---

---

Welcome to your City of Soledad City Council/Successor Agency Meeting. Your City Councilmembers/Agencymembers are:

Mayor Anna Velazquez  
Mayor Pro Tem Maria Corralejo  
Councilmember Fernando Cabrera  
Councilmember Fernando Ansaldo-Sanchez  
Councilmember Evarista Banuelos

- 
- 
- I. **CALL TO ORDER**
  - II. **ROLL CALL**
  - III. **PUBLIC COMMENT - CLOSED SESSION ITEMS**
  - IV. **CLOSED SESSION**

The City Council will recess to closed session pursuant to Government Code Section 54956.8 to give instructions to the City's negotiator concerning the lease of property located on the corner of Gabilan and Prado Drives, Assessor Parcel Number 022-321-001-000. Instructions may include price and terms of payment.

- V. **CLOSED SESSION REPORTS**
- VI. **PLEDGE OF ALLEGIANCE**

**VII. ADDITIONS/MODIFICATIONS TO THE AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum 2/3 vote finding that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted. Items may be deleted from the agenda upon request of staff or upon action of the Council.

**VIII. PUBLIC COMMENT**

At this time any member of the public may address the City Council on items not appearing on the agenda and items of interest to the public that are within the jurisdiction of the Council. A public comment card should be filled out completely to ensure the speaker is called upon to give comment. Public comments are generally limited to three (3) minutes; the mayor may further limit the time for public comments depending on the agenda schedule. Please be brief and to the point. No action or discussion shall be taken on an item not appearing on the agenda.

**IX. COUNCIL PRESENTATIONS**

1. A Proclamation of the City Council of the City of Soledad Proclaiming September 14-22 as Latino Conservation Week.

**Attachments:**  
[Staff Report](#)

2. A Proclamation of the City Council of the City of Soledad Proclaiming September 15th - October 15th as Hispanic Heritage Month.

**Attachments:**  
[Staff Report](#)

3. A Proclamation of the City Council of the City of Soledad will be presented to Mr. Juan Baltierra, Honoring September 20, 2024 as POW/MIA Recognition Day.

**Attachments:**  
[Staff Report](#)

**X. CONSENT CALENDAR**

1. Minutes

**Attachments:**  
[Staff Report](#)  
[Minutes of 09-04-2024](#)

**COUNCIL ACTION:** \_\_\_\_\_

2. Warrants

**Attachments:**  
[Staff Report](#)  
[055408 - 055419](#)

**COUNCIL ACTION:** \_\_\_\_\_

3. Accept by Minute Motion an Update on the Emergency Declaration Regarding the City's Water System From the July 31, 2024, Soledad City Council Meeting

**Attachments:**

[Staff Report](#)

**COUNCIL ACTION:** \_\_\_\_\_

4. Resolution No. 6159, A Resolution of the City Council of the City of Soledad Adopting Paid Holidays for Calendar Year 2025

**Attachments:**

[Staff Report](#)

[Resolution No. 6159 and Exhibit A](#)

**COUNCIL ACTION:** \_\_\_\_\_

5. Resolution No. 6160, A Resolution of the City Council of the City of Soledad Approving a Consultant Services Agreement with BFS Landscape Architects in an Amount not to Exceed \$88,700 for Design Services for the Future Development of Toledo Basin Park (Gabilan Pond Park) and Authorizing the City Manager to Execute Said Agreement for \$88,700

**Attachments:**

[Staff Report](#)

[Resolution No. 6160](#)

[Exhibit A](#)

**COUNCIL ACTION:** \_\_\_\_\_

6. Resolution No. 6161, a Resolution of the City Council of the City of Soledad Approving a Consulting Services Task Order with MNS Engineers to Prepare a Hazard Mitigation Grant Program (HMGP) Application for the City's Backup Emergency Generators Project and Authorizing the City Manager to Execute the Task Order for an Amount not to Exceed \$75,652

**Attachments:**

[Staff Report](#)

[Resolution No. 6161](#)

[Exhibit A - MNS Task Order for Hazard Mitigation Grant Program](#)

**COUNCIL ACTION:** \_\_\_\_\_

**XI. BUSINESS**

1. Resolution No. 6156, A Resolution of the City Council of the City of Soledad Approving In-Kind City Services, Waiving Park Fee, Waiving Police Department Special Event Permit Fee, and Approving the Street Closure of Front Street Between Main Street and Soledad Street for the Inaugural Soledad Vine & Dine: A Food and Wine Experience.

**Attachments:**

[Staff Report](#)

Resolution No. 6156 - Vine & Dine Event  
Exhibit "A" - Wine event proposed budget 2024

**COUNCIL ACTION:** \_\_\_\_\_

2. Consider Proposed Changes to the General Plan Advisory Committee and Provide Direction to Staff

**Attachments:**

Staff Report  
February 15, 2023 GPAC Formation Staff Report  
March 15, 2023 GPAC Selection Staff Report  
GPAC Ground Rules

**COUNCIL ACTION:** \_\_\_\_\_

3. Current Housing Work Program and Policy/Program Priorities

**Attachments:**

Staff Report  
Housing Work Program and Policy/Programs Priorities

**COUNCIL ACTION:** \_\_\_\_\_

4. Consideration of Sponsoring the 2025 4th of July Fireworks Show

**Attachments:**

Staff Report

**COUNCIL ACTION:** \_\_\_\_\_

5. Appointment of an Alternate for the Salinas Valley Soledad Waste Authority Board

**Attachments:**

Staff Report

**COUNCIL ACTION:** \_\_\_\_\_

**XII. MAYOR'S REPORTS AND ACKNOWLEDGEMENTS**

**XIII. COUNCILMEMBERS' REPORTS AND ACKNOWLEDGEMENTS**

**XIV. CITY MANAGER'S REPORT**

**XV. FUTURE AGENDA ITEMS**

**XVI. ADJOURNMENT**

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Deputy City Clerk Darlene Noriega at (831) 223-5014. Notification of at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (RCRF 35.102-35.104).

“Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at City Hall located at 248 Main Street, Soledad, California during normal business hours.”

En caso que usted necesite ayuda en leer o en entender este aviso de Junta Publica, usted puede ponerse en contacto con la oficina del Edificio Municipal en 248 Calle Main o llamar al número (831) 223-5014, y el aviso será traducido para usted.

Advanced submittal of public comments via email are due by 2:00 P.M. on the day of the scheduled meeting to the Deputy City Clerk at [darlene.noriega@cityofsoledad.com](mailto:darlene.noriega@cityofsoledad.com) Comments are limited to 250 words or less and effort will be made to read your comment into the record, but some comments may not be read due to time limitations. The City Clerk will read email comments, provided that the reading shall not exceed three (3) minutes. The email comments submitted shall become part of the record.

Comentarios públicos por correo electrónico deben realizarse no más tarde de las 2:00 p.m. el día de la reunión programada y deben ser enviados al Secretario de la Ciudad a [darlene.noriega@cityofsoledad.com](mailto:darlene.noriega@cityofsoledad.com). Los comentarios son limitados a 250 palabras o menos y se hará un esfuerzo para leer su comentario en el registro, pero es posible que algunos comentarios no se lean debido a limitaciones de tiempo. El Secretario de la Ciudad leerá los comentarios por correo electrónico, siempre que la lectura no exceda los tres (3) minutos. Los comentarios enviados por correo electrónico pasarán a formar parte del registro.

**CERTIFICATION**

I, Megan Hunter, City Clerk of the City of Soledad, do hereby certify that a copy of the foregoing Joint City Council/Successor Agency Regular Meeting Agenda was posted at City Hall by Friday, September 13, 2024, at 5:00 p.m.

  
\_\_\_\_\_  
Megan Hunter, City Clerk/Manager

\_\_\_\_\_  
09/12/2024